



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W4CZ74204	ImageGroup:	I4CZ74279
LCCN:	n/a	ISBN:	n/a

Title:	སྐལ་ལྷན་གྱི་མཚོའི་མགུར་འབུམ། skal ldan rgya mtsho'i mgur 'bum/
Author:	སྐལ་ལྷན་གྱི་མཚོ་ skal ldan rgya mtsho
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	am mdo
Publisher:	rong po dhon chen thos bsam dar rgyas gling
Date:	[n.d.]
Volume:	1
Total Volumes:	1
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, 1430 Massachusetts Avenue, Cambridge, MA 02138 US.

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ।



ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीमद्भगवद्गीता ॥ अध्यायः प्रथमः ॥
 अर्जुनसंवादे ॥ १ ॥



[illegible]

[illegible]

[illegible]

[illegible]

12521 . 10/1/21

विष्णु विष्णु

1875

18

... ..

1923

ॐ नमो भगवते वासुदेवाय

11. 11. 1954

1912

1914

1954

विष्णुसहस्रनामः

1940

1947年12月1日

1943

1792-1793

五、列五

1915

[illegible]

1907-1908

DISCONTINUED

2004.12.14

1912

...

1952

1922

1870

1890

1990

卷之四

1977 10 15

... ..

... ..

— 10 —

... ..

... ..

THE

1892

1944

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

...
...
...
...
...
...
...

[illegible]

201

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the page. The text is mostly illegible due to fading and overlapping.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
 नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
 नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
 नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
 नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines within a rectangular border. The script is dense and appears to be from a classical or early modern Indian text. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ अथैवमिति । तदाऽपि नृणां यथाशक्त्युत्तरेण प्रत्यक्षेण विदितम् । तदाऽपि नृणां यथाशक्त्युत्तरेण प्रत्यक्षेण विदितम् । तदाऽपि नृणां यथाशक्त्युत्तरेण प्रत्यक्षेण विदितम् ।

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अधश्च द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि
सर्वान् संभामहे । करौघं वीर्यवान् पश्यामहे माधव । ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[The following text appears to be bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

[illegible]

[illegible]

654

[illegible]

66A

[The text in this block is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
 आचार्यमुपसंगम्य राजा वीरार्जुन उवाच ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे
 अर्जुनस्य वचनम् ॥

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to consist of approximately six horizontal lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blur and poor contrast.]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to consist of several lines of handwritten script, possibly in Devanagari or a similar Indic script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in a cursive script. The text is written in dark ink on aged, yellowed paper. There are approximately 8-9 lines of text visible. The handwriting is dense and characteristic of historical South Asian scripts like Devanagari or Grantha. Some parts of the text are obscured by shadows or wear.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[The text in this block is extremely faded and illegible due to extreme fading and bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

...
...
...
...
...
...
...
...
...

191

[illegible]

[illegible]

[illegible]

[illegible]

...
...
...
...
...
...
...
...
...

...
...
...
...
...
...
...
...

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

३५ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥
 विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥
 विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥
 विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥
 विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥ विष्णुसहस्रनाम ॥

ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । पाशेभ्यः शरीरेण्यसौ पादौ धृत्वा ।
अथैवाहं कुरुष्व । अथैवाहं कुरुष्व । अथैवाहं कुरुष्व ।
अथैवाहं कुरुष्व । अथैवाहं कुरुष्व । अथैवाहं कुरुष्व ।
अथैवाहं कुरुष्व । अथैवाहं कुरुष्व । अथैवाहं कुरुष्व ।
अथैवाहं कुरुष्व । अथैवाहं कुरुष्व । अथैवाहं कुरुष्व ।
अथैवाहं कुरुष्व । अथैवाहं कुरुष्व । अथैवाहं कुरुष्व ।
अथैवाहं कुरुष्व । अथैवाहं कुरुष्व । अथैवाहं कुरुष्व ।

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a single-line inscription in Devanagari script.]

[illegible]

221

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

139A

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is arranged in approximately 10 horizontal lines within a rectangular border. The script is dense and appears to be a form of Sanskrit or a related language. The page shows signs of age, including discoloration and some wear along the edges.

३०। विष्णुसहस्रनामस्तोत्रम् ॥ ३० ॥
 ३१। विष्णुसहस्रनामस्तोत्रम् ॥ ३१ ॥
 ३२। विष्णुसहस्रनामस्तोत्रम् ॥ ३२ ॥
 ३३। विष्णुसहस्रनामस्तोत्रम् ॥ ३३ ॥
 ३४। विष्णुसहस्रनामस्तोत्रम् ॥ ३४ ॥
 ३५। विष्णुसहस्रनामस्तोत्रम् ॥ ३५ ॥
 ३६। विष्णुसहस्रनामस्तोत्रम् ॥ ३६ ॥
 ३७। विष्णुसहस्रनामस्तोत्रम् ॥ ३७ ॥
 ३८। विष्णुसहस्रनामस्तोत्रम् ॥ ३८ ॥
 ३९। विष्णुसहस्रनामस्तोत्रम् ॥ ३९ ॥
 ४०। विष्णुसहस्रनामस्तोत्रम् ॥ ४० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

201

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

153A

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे समवेता
 युयुत्सोः पांडवो बलधरः
 सौमित्रो विराटश्च द्रुपदश्च
 धर्मर्षिस्तथा शुकप्रह्लादौ च ॥
 तत्रैतान् पांडवो वीर्यवान्
 वीर्यवान् पांडवो वीर्यवान्
 वीर्यवान् पांडवो वीर्यवान्
 वीर्यवान् पांडवो वीर्यवान्
 वीर्यवान् पांडवो वीर्यवान्

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a related Indic script. The text is arranged in approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. The script is highly stylized and dense, typical of classical Indian manuscripts. There are some visible signs of wear and tear, particularly along the edges and between the lines of text.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीता ॥ अर्जुनस्य वचनम् ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं वदस्व मे सुप्रसन्नचित्तम् ॥
तुमन्मत्तं वदस्व मे सुप्रसन्नचित्तम् ॥ त्वत्पुत्रं वदस्व मे सुप्रसन्नचित्तम् ॥
तुमन्मत्तं वदस्व मे सुप्रसन्नचित्तम् ॥ त्वत्पुत्रं वदस्व मे सुप्रसन्नचित्तम् ॥
तुमन्मत्तं वदस्व मे सुप्रसन्नचित्तम् ॥ त्वत्पुत्रं वदस्व मे सुप्रसन्नचित्तम् ॥
तुमन्मत्तं वदस्व मे सुप्रसन्नचित्तम् ॥ त्वत्पुत्रं वदस्व मे सुप्रसन्नचित्तम् ॥
तुमन्मत्तं वदस्व मे सुप्रसन्नचित्तम् ॥ त्वत्पुत्रं वदस्व मे सुप्रसन्नचित्तम् ॥
तुमन्मत्तं वदस्व मे सुप्रसन्नचित्तम् ॥ त्वत्पुत्रं वदस्व मे सुप्रसन्नचित्तम् ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly a form of shorthand or a specific dialect. The frame is bordered by a thick, dark line. The text is organized into several lines, with some characters appearing to be larger or more prominent than others, possibly indicating a specific meaning or function. The overall appearance is that of an old, weathered document.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवा-
 दः ॥ अथ कुरुक्षेत्रे समवेता युयुत्सोः ।
 पांडुराम उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सोः पांडवोऽर्जुनसमा-
 र्जुनस्य च महाबाहो । त्वं मामाश्रित्य
 वीर्यवान् बभूवुः शूरतया ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to low contrast and significant noise. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीमद्भगवद्गीता ॥ अध्यायः प्रथमः ॥
 अर्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनि-
 शिष्य ॥ त्वं प्रवक्ष्यस्व मे ॥ नृप ॥
 कुरुक्षेत्रे भवति ॥ युद्धं द्रुपद उवाच ॥
 अर्जुन ॥ द्रुपद उवाच ॥ अर्जुन ॥
 द्रुपद उवाच ॥ अर्जुन ॥ द्रुपद उवाच ॥
 द्रुपद उवाच ॥ अर्जुन ॥ द्रुपद उवाच ॥
 द्रुपद उवाच ॥ अर्जुन ॥ द्रुपद उवाच ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयान्मया श्रुतं ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥
मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥
मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥
मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥
मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥
मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥ मामकाः पाण्डवाश्चैव ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly faded and largely illegible due to extreme fading and bleed-through from the reverse side. It appears to contain several lines of Sanskrit or Pali script.]

[The following text is extremely faint and illegible due to poor scan quality.]

2018

[illegible]

[illegible]

[illegible]

三

॥ अथ श्रीमद्भगवत्पुत्रोक्तं ॥

[Faint handwritten text across the bottom margin]

[Faint, mostly illegible handwritten text in Devanagari script.]

[Faint, illegible handwritten text]

1754

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रोत्तमायुधं ॥ द्रुपदपुत्रो वीर्यवान् ॥
 धृष्टकेतुश्च शैब्यश्च ॥ द्रुपदश्चैव पाण्डवपुंज ॥
 तस्यैव तममवाच ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ कृष्ण उवाच ॥ दृष्ट्वा तु पाण्डुपुत्रोत्तमायुधं ॥
 द्रुपदपुत्रो वीर्यवान् ॥ धृष्टकेतुश्च शैब्यश्च ॥
 द्रुपदश्चैव पाण्डवपुंज ॥ तस्यैव तममवाच ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ अथ कृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रोत्तमायुधं ॥ द्रुपदपुत्रो वीर्यवान् ॥
 धृष्टकेतुश्च शैब्यश्च ॥ द्रुपदश्चैव पाण्डवपुंज ॥
 तस्यैव तममवाच ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ कृष्ण उवाच ॥ दृष्ट्वा तु पाण्डुपुत्रोत्तमायुधं ॥
 द्रुपदपुत्रो वीर्यवान् ॥ धृष्टकेतुश्च शैब्यश्च ॥
 द्रुपदश्चैव पाण्डवपुंज ॥ तस्यैव तममवाच ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

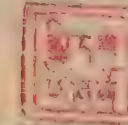
[illegible]

[illegible]

[illegible]

[illegible]





॥ श्रीगणेशाय नमः ॥

[Faint, illegible handwritten text]

卷之五

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in several lines. The ink is dark, and the paper shows signs of aging and discoloration. The text is enclosed within a double-line border.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

152

29
[Faint handwritten text in Devanagari script]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is enclosed within a rectangular border. The script is dense and difficult to decipher due to its cursive nature and the fading of the ink. The text appears to be organized into several lines, with some words and numbers visible, such as "1810" and "1811".

200

五

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is dense and appears to be a continuous passage, possibly a chapter or a section of a manuscript. The script is somewhat faded and the ink is dark, suggesting an older document. The text is written in a single line across the width of the page.

[illegible]

120
[Faded handwritten text in a script, likely Tibetan or Sanskrit, spanning multiple lines within a rectangular border. The text is heavily obscured by fading and bleed-through from the reverse side of the page.]

[illegible]

[Faint handwritten script, likely Devanagari or similar Indic script.]

223



७३। अथैवमुक्तं यथाविज्ञानमस्य ब्रह्मसर्वम् ।

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[The following text is highly faded and illegible due to extreme fading or damage.]

[illegible]

८१
२०१

ॐ

पवित्राया उवाच प्रवाचति सति

अनुष्ठानं कर्मसु चित्तं न भवेत्

एतन्मन्त्रं कृत्वा सुखं भवेत्

इत्युवाच भगवन्

सुखं भवेत्

प्रवाचति सति कर्मसु चित्तं न भवेत्

अनुष्ठानं कर्मसु चित्तं न भवेत्

एतन्मन्त्रं कृत्वा सुखं भवेत्

इत्युवाच भगवन्

प्रवाचति सति कर्मसु चित्तं न भवेत्

अनुष्ठानं कर्मसु चित्तं न भवेत्

एतन्मन्त्रं कृत्वा सुखं भवेत्

इत्युवाच भगवन्

प्रवाचति सति कर्मसु चित्तं न भवेत्

अनुष्ठानं कर्मसु चित्तं न भवेत्

एतन्मन्त्रं कृत्वा सुखं भवेत्

इत्युवाच भगवन्

प्रवाचति सति कर्मसु चित्तं न भवेत्

अनुष्ठानं कर्मसु चित्तं न भवेत्

एतन्मन्त्रं कृत्वा सुखं भवेत्

इत्युवाच भगवन्

[illegible]

ཐུགས་སྤྱོད་ཀྱི་ལྷ་མོ་།

ཆེན་པོ་མཆོག་གི་ལྷ་མོ་།

ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་།

ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་།

ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་།

ལྷ་མོ་ལྷ་མོ་།

ཆེན་པོ་མཆོག་གི་ལྷ་མོ་།

ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་།

ལྷ་མོ་ལྷ་མོ་།

Handwritten text in a rectangular box, likely a title or description, written in a script that appears to be Devanagari. The text is somewhat faded and difficult to read precisely, but it seems to be a single line of text.



५
४
३
२
१

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to low contrast and blurring.]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of Sanskrit or a related language. The ink is dark, and the background is aged and slightly discolored. The text is written in a cursive style, with some characters being more prominent than others. The lines are roughly horizontal, but the overall flow of the text is somewhat irregular due to the nature of the handwriting. The text is contained within a rectangular frame that has some decorative elements at the corners. The paper itself shows signs of age, with some staining and a slightly uneven texture. The overall appearance is that of an old manuscript or a historical document.

ॐ
ॐ
ॐ

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय





1459/99/32

24/10

100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

[illegible]

[illegible]

[illegible]

[illegible]

244A





॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faded and largely illegible due to extreme fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[The following text is extremely faded and illegible due to severe fading and bleed-through from the reverse side of the page.]

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The ink is dark, and the paper shows signs of age and wear.

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to consist of several lines of handwritten script.]

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is highly stylized and appears to be a form of shorthand or a specific dialect. The ink is dark, and the paper is aged and discolored. The text is written in a cursive style, with many characters connected together. The overall appearance is that of an old manuscript or a page from a historical document.

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and possibly small illustrations or symbols interspersed among the lines of text. The overall appearance is that of a historical document.]

[illegible]

[The following text is extremely faded and largely illegible due to extreme fading and bleed-through from the reverse side.]

[The text in this block is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन् मामादध । श्रीकृष्ण उवाच । द्रुपद उवाच ।
सर्वभूतहितं ध्यानात् प्राप्नुयान् विनाशकः ।
विनाशक इति तस्मात्तु त्वं न प्रहृष्य साधुनाम् ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन् मामादध । श्रीकृष्ण उवाच । द्रुपद उवाच ।
सर्वभूतहितं ध्यानात् प्राप्नुयान् विनाशकः ।
विनाशक इति तस्मात्तु त्वं न प्रहृष्य साधुनाम् ।

...
...
...
...
...
...
...
...
...
...

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे ।
 अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 मामका पांडवाश्चैव किमकुर्वत सजीव ।
 बाह्यद्रुपः प्रोक्तवान् वीर्यवान् ।
 श्रीकृष्ण उवाच । द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 मामका पांडवाश्चैव किमकुर्वत सजीव ।
 बाह्यद्रुपः प्रोक्तवान् वीर्यवान् ।
 श्रीकृष्ण उवाच । द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 मामका पांडवाश्चैव किमकुर्वत सजीव ।
 बाह्यद्रुपः प्रोक्तवान् वीर्यवान् ।

[illegible]



अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः

29

[illegible]

[The following text is transcribed from the manuscript page, which contains approximately 10 lines of handwritten Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



ॐ श्रीगणेशाय नमः श्रीगणेशाय नमः श्रीगणेशाय नमः

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ལྷ་ཁྱེ་དང་ཟད་མ་གྱི་

॥ श्रीगणेशाय नमः ॥

[illegible]

འཕགས་པོ་དེ་ལོ་དེར།

८७

2802

[illegible]

[illegible]

၅၅။ ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

26.11.1947

[illegible]

[illegible]



ॐ नमो भगवते वासुदेवाय ॥

200

22

三

[illegible]

卷之五

[illegible]

[illegible]

1991

[illegible][illegible]

[Faded handwritten Tibetan script]

[illegible]

[Faded handwritten Tibetan script]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

109
[The text in this block is extremely faded and largely illegible. It appears to be a list or a series of entries, possibly names or titles, written in a historical script. Some faint characters are visible, but the majority of the text is lost to fading.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the liturgical or philosophical discourse found in the preceding folios.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a philosophical or religious discourse.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to contain multiple lines of handwritten script.]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

1937

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

22

[illegible]

[illegible]

991

[illegible]

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

शुभप्रसन्नं च नमो भगवते वासुदेवाय

ཉ་ཀ་ར་པ་ལ་པ་ལ་པ་རྟོན་ལ་

|| རྒྱལ་སྤྱི་ལྷོ་ཕྱོད་པ་ལ་དད་པའི་བསམ་པ་ཅན་དག་ཀྱིས་ལྷོ་ཕྱོད་པ་ལ་ལྷོ་ཕྱོད་པ་ལ་ལྷོ་ཕྱོད་པ་ལ་ལྷོ་ཕྱོད་པ་ལ་||

三、





ॐ ॥ वेदवाङ्मयवर्णनावलुकाः ॥ अर्णस्यैवमपामरावलुकाः ॥ निवर्णमय ॥ अर्णस्यैव ॥

ॐ ॥ ^{३५} ^{३६} ^{३७} ^{३८} ^{३९} ^{४०} ^{४१} ^{४२} ^{४३} ^{४४} ^{४५} ^{४६} ^{४७} ^{४८} ^{४९} ^{५०} ^{५१} ^{५२} ^{५३} ^{५४} ^{५५} ^{५६} ^{५७} ^{५८} ^{५९} ^{६०} ^{६१} ^{६२} ^{६३} ^{६४} ^{६५} ^{६६} ^{६७} ^{६८} ^{६९} ^{७०} ^{७१} ^{७२} ^{७३} ^{७४} ^{७५} ^{७६} ^{७७} ^{७८} ^{७९} ^{८०} ^{८१} ^{८२} ^{८३} ^{८४} ^{८५} ^{८६} ^{८७} ^{८८} ^{८९} ^{९०} ^{९१} ^{९२} ^{९३} ^{९४} ^{९५} ^{९६} ^{९७} ^{९८} ^{९९} ^{१००} ^{१०१} ^{१०२} ^{१०३} ^{१०४} ^{१०५} ^{१०६} ^{१०७} ^{१०८} ^{१०९} ^{११०} ^{१११} ^{११२} ^{११३} ^{११४} ^{११५} ^{११६} ^{११७} ^{११८} ^{११९} ^{१२०} ^{१२१} ^{१२२} ^{१२३} ^{१२४} ^{१२५} ^{१२६} ^{१२७} ^{१२८} ^{१२९} ^{१३०} ^{१३१} ^{१३२} ^{१३३} ^{१३४} ^{१३५} ^{१३६} ^{१३७} ^{१३८} ^{१३९} ^{१४०} ^{१४१} ^{१४२} ^{१४३} ^{१४४} ^{१४५} ^{१४६} ^{१४७} ^{१४८} ^{१४९} ^{१५०} ^{१५१} ^{१५२} ^{१५३} ^{१५४} ^{१५५} ^{१५६} ^{१५७} ^{१५८} ^{१५९} ^{१६०} ^{१६१} ^{१६२} ^{१६३} ^{१६४} ^{१६५} ^{१६६} ^{१६७} ^{१६८} ^{१६९} ^{१७०} ^{१७१} ^{१७२} ^{१७३} ^{१७४} ^{१७५} ^{१७६} ^{१७७} ^{१७८} ^{१७९} ^{१८०} ^{१८१} ^{१८२} ^{१८३} ^{१८४} ^{१८५} ^{१८६} ^{१८७} ^{१८८} ^{१८९} ^{१९०} ^{१९१} ^{१९२} ^{१९३} ^{१९४} ^{१९५} ^{१९६} ^{१९७} ^{१९८} ^{१९९} ^{२००} ^{२०१} ^{२०२} ^{२०३} ^{२०४} ^{२०५} ^{२०६} ^{२०७} ^{२०८} ^{२०९} ^{२१०} ^{२११} ^{२१२} ^{२१३} ^{२१४} ^{२१५} ^{२१६} ^{२१७} ^{२१८} ^{२१९} ^{२२०} ^{२२१} ^{२२२} ^{२२३} ^{२२४} ^{२२५} ^{२२६} ^{२२७} ^{२२८} ^{२२९} ^{२३०} ^{२३१} ^{२३२} ^{२३३} ^{२३४} ^{२३५} ^{२३६} ^{२३७} ^{२३८} ^{२३९} ^{२४०} ^{२४१} ^{२४२} ^{२४३} ^{२४४} ^{२४५} ^{२४६} ^{२४७} ^{२४८} ^{२४९} ^{२५०} ^{२५१} ^{२५२} ^{२५३} ^{२५४} ^{२५५} ^{२५६} ^{२५७} ^{२५८} ^{२५९} ^{२६०} ^{२६१} ^{२६२} ^{२६३} ^{२६४} ^{२६५} ^{२६६} ^{२६७} ^{२६८} ^{२६९} ^{२७०} ^{२७१} ^{२७२} ^{२७३} ^{२७४} ^{२७५} ^{२७६} ^{२७७} ^{२७८} ^{२७९} ^{२८०} ^{२८१} ^{२८२} ^{२८३} ^{२८४} ^{२८५} ^{२८६} ^{२८७} ^{२८८} ^{२८९} ^{२९०} ^{२९१} ^{२९२} ^{२९३} ^{२९४} ^{२९५} ^{२९६} ^{२९७} ^{२९८} ^{२९९} ^{३००} ^{३०१} ^{३०२} ^{३०३} ^{३०४} ^{३०५} ^{३०६} ^{३०७} ^{३०८} ^{३०९} ^{३१०} ^{३११} ^{३१२} ^{३१३} ^{३१४} ^{३१५} ^{३१६} ^{३१७} ^{३१८} ^{३१९} ^{३२०} ^{३२१} ^{३२२} ^{३२३} ^{३२४} ^{३२५} ^{३२६} ^{३२७} ^{३२८} ^{३२९} ^{३३०} ^{३३१} ^{३३२} ^{३३३} ^{३३४} ^{३३५} ^{३३६} ^{३३७} ^{३३८} ^{३३९} ^{३४०} ^{३४१} ^{३४२} ^{३४३} ^{३४४} ^{३४५} ^{३४६} ^{३४७} ^{३४८} ^{३४९} ^{३५०} ^{३५१} ^{३५२} ^{३५३} ^{३५४} ^{३५५} ^{३५६} ^{३५७} ^{३५८} ^{३५९} ^{३६०} ^{३६१} ^{३६२} ^{३६३} ^{३६४} ^{३६५} ^{३६६} ^{३६७} ^{३६८} ^{३६९} ^{३७०} ^{३७१} ^{३७२} ^{३७३} ^{३७४} ^{३७५} ^{३७६} ^{३७७} ^{३७८} ^{३७९} ^{३८०} ^{३८१} ^{३८२} ^{३८३} ^{३८४} ^{३८५}

[illegible]

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपदमुनिर्वाक्यं ब्रूयात्तदा ॥
 कुरुक्षेत्रे समवेता युयुतसः ॥
 रामकाश्यपोऽपि साध्वनश्चरितः ॥



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

291
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । ॥ अथ भगवत्पुत्रस्य विदुषोऽपि कथयति ॥ १ ॥ अथ भगवत्पुत्रस्य विदुषोऽपि कथयति ॥ १ ॥ अथ भगवत्पुत्रस्य विदुषोऽपि कथयति ॥ १ ॥

[illegible]

[The following text is highly faded and illegible due to extreme fading and bleed-through from the reverse side. It appears to be a continuation of a liturgical or philosophical treatise.]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script]

[The text in this image is extremely faded and illegible.]

[illegible]

328F

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

...
 ...
 ...

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and dark smudges, particularly along the left edge and bottom. A vertical crease is visible on the left side, suggesting it was once part of a bound volume.

७७। ॥ विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥ विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥ विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥ विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥

[The text in this block is extremely faded and illegible due to significant fading and bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

246

ॐ

सर्वज्ञ सर्वशक्ति सर्वेश्वर

ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥



ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

[illegible]

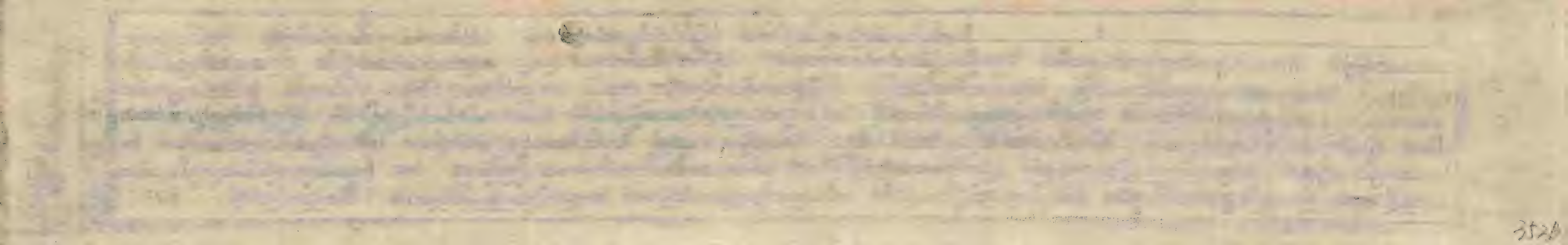
[The following is a transcription of the handwritten Tibetan script found in the image. The text is written in a cursive style across approximately ten horizontal lines.]

(Transcription of visible text follows)

[illegible]

[illegible]

[illegible]



ॐ
ॐ

ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥

卷之二

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and mostly illegible due to fading or bleed-through from the reverse side.]

[illegible]

[illegible]

(The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous line of script across the page.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

372A
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and is enclosed in a rectangular border. The script is dense and fills most of the page area.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

(The following text is highly degraded and illegible due to severe blurring and noise.)

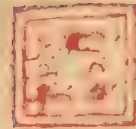
[illegible]

3751

[illegible]

[illegible]





ॐ नमो भगवते वासुदेवाय नमः

ॐ नमो भगवते वासुदेवाय नमः

379A

१३॥

श्रीमद्भगवद्गीता

अथ अर्जुनस्य योगो नाम त्रयोविंशोऽध्यायः

अथ अर्जुन उवाच ॥ द्रुपदगुरुदेव ॥ त्वं प्रवक्ष्यस्व मे ॥ यत्किञ्चिद्विदुः ॥

यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥

यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥

यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥

यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥ यत्किञ्चिद्विदुः ॥

[illegible]

卷之四

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



卷之四

99

[illegible]

२८३ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ यः प्रहः ॥ यः प्रहः ॥ यः प्रहः ॥

सुखदामोदर

[illegible]

卷之六

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

ལྷ་སྐྱོང་དཔེ་རྒྱུ་ཡིན་པ་དེ་མཇུག་ཀྱི་

पुण्यप्रदस्यै नमः सर्वैः सहकृत्यै

पुनः प्रोक्तं यत्तद्विषयं

104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 11

ॐ नमो भगवते वासुदेवाय

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । पादौघैश्च शूराणां चक्रैश्चान्वितः । धनुर्विभक्तशरीरः संपन्नः पराक्रमतः ।

[illegible]

[illegible]

[illegible]

[illegible]

Vertical text on the left margin, likely a page number or title.

100। ३१५
[The main body of the text consists of approximately 12 lines of handwritten script in a historical Indic language, possibly Sanskrit or a related dialect. The script is dense and cursive, with some characters appearing to be in a different script or a highly stylized form. The text is enclosed within a rectangular border.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]

